**Gender Pay Gap: Moving Forward 2018**

Please return this form to the registration desk or email to karen.stewart@neilstewartassociates.co.uk

Tuesday 22nd May 2018

1 Wood Street, London

NAME: \_\_\_ORGANISATION:

JOB TITLE: \_\_\_ E-MAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

5=Very Good 4=Good 3=Acceptable 2=Below Expectation 1=Poor

|  |  |  |
| --- | --- | --- |
| **1. Please evaluate the following using the scale above:** | **Please circle appropriately** | **Please supply comments where possible** |
| Overall conference | 5 4 3 2 1 |  |
| Event organisation on the day | 5 4 3 2 1 |  |
| Venue facilities | 5 4 3 2 1 |  |
| Booking/ administration | 5 4 3 2 1 |  |

|  |  |
| --- | --- |
| **2. What attracted you to this event?** | **Please supply comments where possible** |
| Conference topic: why? |  |
| Agenda content: |  |
| Speakers: any in particular? |  |
| Networking opportunities: |  |
| Other (please specify): |  |

**3. In one sentence, how would you sum up this year’s event?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. Neil Stewart Associates makes all speakers’ presentations available as videos, podcasts and downloadable PDFs. How will you use these resources?** (Please tick all that apply)

* Personal review – to remind myself of key points from today’s conference
* Briefing my team – showing the slides and playing recorded clips to colleagues
* My own research papers, presentations or essays – e.g. including quotes from featured speakers
* Other – please specify
* *Please tick here to ensure that you receive e-mail updates on future related events and publications*
* *As well as using your comments to improve our service, we also use some of your comments in our marketing literature. If you DO NOT wish to have your comments used, please tick here.*

|  |  |  |
| --- | --- | --- |
| **5. Please use this space for comments about the plenary sessions.** | **Please circle appropriately** | **Please supply comments where possible** |
| Plenary One Speakers: | 5 4 3 2 1 |  |
| Plenary Two Speakers: | 5 4 3 2 1 |  |
| Conference Chair: | 5 4 3 2 1 |  |

|  |  |  |
| --- | --- | --- |
| **6. Please use this space for comments about the studio sessions.** | **Please circle appropriately** | **Please supply comments where possible** |
| Please select ONE:Studio 1 / Studio 2 / Studio 3  | 5 4 3 2 1 |  |
| Please select ONE:Studio 4 / Studio 5 / Studio 6 | 5 4 3 2 1 |  |

**7. Are there any topics that you feel should have been included in the programme?**

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**8. Are there any subjects on which you or your organisation would like to present or discuss in an article or feature for our news website?** (Please provide details)

Topic(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **9. General Comments**

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